

Prior to the meeting, at 5.20pm, the Chairman will make presentations to Mrs Sharon Chumbley (Planning Support) and Mrs Angela Webber (Culm Valley Sports Centre) who have completed 25 years' service with the District Council

**MEMBERS ARE REMINDED THAT AMENDMENTS MUST BE RECEIVED BY THE CHIEF EXECUTIVE BY NO LATER THAN 9.30AM ON TUESDAY 1 JULY 2014**

## **MID DEVON DISTRICT COUNCIL**

**A MEETING** of the **MID DEVON DISTRICT COUNCIL** will be held in the Council Chamber, Town Hall, Tiverton on Wednesday 2 July 2014 at 6.00 pm.

**ALL MEMBERS** of the **COUNCIL** are summoned to attend for the purposes of transacting the business specified in the Agenda which is set out below.

**[The next meeting is scheduled to be held in Tiverton on 3 September 2014 at 6.00 pm]**

KEVIN FINAN

Chief Executive

24 June 2014

**Members are reminded of the need to make declarations of interest prior to any discussion which may take place**

Councillor D R Coren will lead the Council in prayer.

### **AGENDA**

1. **Apologies**

2. **Minutes** - To approve as a correct record the Minutes of the Extraordinary Meeting of the Council held on 28 May 2014

The Council is reminded that only those Members present at the previous meeting should vote and, in doing so, should be influenced only by seeking to ensure that the minutes are an accurate record.

3. **Chairman's Announcements** - To receive any announcements which the Chairman of the Council may wish to make.
4. **Golden Carton Award** -The Chairman to receive from Cllrs C J Eginton and M A Lucas the Golden Carton Award for 2013 which had been presented to the Council by ACE UK for environmental leadership and recycling best-practice.
5. **Public Question Time** - To receive any questions relating to items on the agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

6. **Petitions** - to receive any petitions from members of the public
7. **Notices of Motion**

**(1) Motion 483 (Councillor D F Pugsley - 29 May 2014)**

To consider the following Motion of which Notice has been given in pursuant to Procedure Rule 13.1

That this Council revokes the decision in Minute 96 of the Council Meeting of 15 December 2010 resolving to adopt the Strong Leader model of Executive arrangements, because it is undemocratic.

In accordance with Procedure Rule 13.4 the Chairman of the Council has decided to allow this Motion (if Moved and Seconded) to be dealt with at this meeting.

**2) Motion 484 (Councillors: D F Pugsley and Mrs J Roach - 29 May 2014)**

To consider the following Motion of which Notice has been given in pursuant to Procedure Rule 13.1

This Council regrets the Leader's decision purporting to dismiss Councillor Bob Deed from the Cabinet, because (a) he was a conscientious and hardworking portfolio holder and (b) he did not vote against any policy on which he had been elected."

In accordance with Procedure Rule 13.4 the Chairman of the Council has decided to allow this Motion (if Moved and Seconded) to be dealt with at this meeting.

8. **Committee Reports** (attached) - To receive and consider the reports, Minutes and recommendations of Committees as follows: -

(1) Cabinet

- [8 May 2014](#)

- [5 June 2014](#)
- (2) Scrutiny Committee
  - [19 May 2014](#)
  - [16 June 2014](#)
- (3) Audit Committee
  - [27 May 2014](#)
  - [18 June 2014](#)
  - 24 June 2014 (to follow)
- (4) Managing the Environment Policy Development Group
  - [13 May 2014](#)
- (5) Decent and Affordable Homes Policy Development Group
  - [20 May 2014](#)
- (6) Community Well Being Policy Development Group
  - [27 May 2014](#)
- (7) Planning Committee
  - [7 May 2014](#)
  - [21 May 2014](#)
  - [18 June 2014](#)
- (8) Standards Committee
  - [4 June 2014](#)
- 9 **Questions** - To deal with any questions raised pursuant to Procedure Rule 12 not already dealt with during the relevant Committee report.
- 10. **Questions to Cabinet Members** - Cabinet Members will answer questions from Members on their Portfolios.

11. **Members' Business** - To receive any statements made and Notice of future questions by Members.

Note: the time allowed for this item is limited to 15 minutes.