

**Committee Administrator**  
**Sarah Lees**  
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**PLEASE NOTE:** - this meeting will take place at Phoenix House and members of the Public and Press are able to attend via Zoom. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

Join Zoom Meeting

<https://us06web.zoom.us/j/87333409163?pwd=cIVTOHltNnNwajNEbjBsamFBNjE5UT09>

Meeting ID: 873 3340 9163  
Passcode: 332184

One tap mobile

08002605801,,87333409163#,,,,\*332184# United Kingdom Toll-free

08003582817,,87333409163#,,,,\*332184# United Kingdom Toll-free

Dial by your location

0 800 260 5801 United Kingdom Toll-free

0 800 358 2817 United Kingdom Toll-free

0 800 031 5717 United Kingdom Toll-free

Meeting ID: 873 3340 9163  
Passcode: 332184

## **MID DEVON DISTRICT COUNCIL**

### **PLANNING COMMITTEE**

**A MEETING** of the **PLANNING COMMITTEE** will be held in the Phoenix Chambers, Phoenix House, Tiverton on Wednesday, 1 March 2023 at 2.15 pm

The next meeting of the Committee (special) will take place on Wednesday, 15 March 2023 at 2.15 pm in the Phoenix Chamber, Phoenix House, Tiverton

### **STEPHEN WALFORD**

Chief Executive

21 February 2023

**Councillors:** P J Heal (Chairman), S J Clist, Mrs C Collis, Mrs F J Colthorpe, L J Cruwys, Mrs C P Daw, B Holdman, D J Knowles, F W Letch, B A Moore and B G J Warren

## A G E N D A

### MEMBERS ARE REMINDED OF THE NEED TO MAKE DECLARATIONS OF INTEREST PRIOR TO ANY DISCUSSION WHICH MAY TAKE PLACE

- 1     **APOLOGIES AND SUBSTITUTE MEMBERS**  
To receive any apologies for absence and notices of appointment of substitute
  
- 2     **PUBLIC QUESTION TIME**  
To receive any questions relating to items on the agenda from members of the public and replies thereto.  
  
Note: A maximum of 30 minutes is allowed for this item.
  
- 3     **DECLARATION OF INTERESTS UNDER THE CODE OF CONDUCT**  
To record any interests on agenda matters
  
- 4     **MINUTES OF THE PREVIOUS MEETING** (*Pages 3 - 6*)  
To consider whether to approve the minutes as a correct record of the meeting held on 18<sup>th</sup> January 2023
  
- 5     **CHAIRMAN'S ANNOUNCEMENTS**  
To receive any announcements the Chairman may wish to make.
  
- 6     **WITHDRAWALS FROM THE AGENDA**  
To report any items withdrawn from the agenda
  
- 7     **THE PLANS LIST** (*Pages 7 - 82*)  
To consider the planning applications contained in the list.
  
- 8     **MAJOR APPLICATIONS WITH NO DECISION** (*Pages 83 - 84*)  
To receive a list of major applications and potential site visits.
  
- 9     **APPEAL DECISIONS** (*Pages 85 - 86*)  
To receive a list of recent appeal decisions
  
- 10    **PLANNING PERFORMANCE REPORT** (*Pages 87 - 92*)  
To receive the Planning Performance Report from the Development Management Manager

#### Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Zoom.

If you want to ask a question or speak, email your full name to [Committee@middevon.gov.uk](mailto:Committee@middevon.gov.uk) by no later than 4pm on the day before the meeting. You must provide copies of questions to be asked no later than 4pm on the day before the meeting. Please refer to the Planning Committee Procedure [Planning Committee Procedure \(middevon.gov.uk\)](#). This will ensure that your name is on the list to speak

and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Member Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Sarah Lees on:

Tel: 01884 234310

E-Mail: [Slees@middevon.gov.uk](mailto:Slees@middevon.gov.uk)

Public Wi-Fi is available in all meeting rooms.