

Mid Devon District Council

Cabinet

Tuesday, 7 March 2023 at 10.00 am
Phoenix Chamber, Phoenix House, Tiverton

Next ordinary meeting
Tuesday, 4 April 2023 at 10.00 am

Please Note: This meeting will take place at Phoenix House and members of the Public and Press are able to attend via Zoom. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

[Join the Zoom meeting here](#)

Meeting ID: 876 7713 5251
Passcode: 503942

Join by Skype for Business
<https://us06web.zoom.us/j/87677135251>

Membership

Cllr B G J Warren
Cllr G Barnell
Cllr Mrs C P Daw
Cllr D J Knowles
Cllr A Wilce
Cllr Mrs N Woollatt

AGENDA

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

1. **Apologies**
To receive any apologies for absence.
2. **Public Question Time**
To receive any questions relating to items on the Agenda from members of the public and replies thereto.
3. **Declarations of Interest under the Code of Conduct**
To record any interests on agenda matters.
4. **Minutes of the Previous Meeting** (*Pages 5 - 16*)
To consider whether to approve the minutes as a correct record of the meeting held on 7 February 2023.
5. **Financial Monitoring**
To receive a verbal update of the Deputy Chief Executive (S151) presenting a financial update in respect of the income and expenditure so far in the year.
6. **Update from the Cabinet Member for Continuous Improvement**
To receive a verbal update from the Cabinet Member on the progress in driving improvement in services across the Council.
7. **Cullompton Town Centre Relief Road** (*Pages 17 - 24*)
To consider a report from the Director of Place.
8. **Local Authority Housing Fund** (*Pages 25 - 58*)
To consider a report from the Corporate Manager for Public Health, Regulation & Housing, Public Health
9. **Meeting Housing Needs SPD** (*Pages 59 - 132*)

To consider a report from the Director of Place.
10. **Voids Management Policy** (*Pages 133 - 160*)
To consider a report from the Corporate Manager for Public Health, Regulation & Housing, Public Health
11. **Resident Survey Results** (*Pages 161 - 176*)
To consider a report from the Deputy Chief Executive.
12. **draft Non-Statutory Interim Planning Policy Statement: Climate Emergency (post consultation)** (*Pages 177 - 380*)
To consider a report from the Director of Place

13. **2023/24 Capital Strategy and Capital Programme** (*Pages 381 - 402*)
Report of the Deputy Chief Executive, this item will be discussed under the general exception clause.
14. **2023/24 Treasury Management Strategy** (*Pages 403 - 436*)
Report of the Deputy Chief Executive, this item will be discussed under the general exception clause.
15. **2023/24 Budget** (*Pages 437 - 462*)
Report of the Deputy Chief Executive, this item will be discussed under the general exception clause.
16. **Revised 2023/24 Budget** (*Pages 463 - 470*)
Report of the Deputy Chief Executive, this item will be discussed under the general exception clause.
17. **National Non Domestic Rates** (*Pages 471 - 478*)
Report of the Deputy Chief Executive, this item will be discussed under the general exception clause.
18. **Notification of Key Decisions** (*Pages 479 - 486*)
To note the contents of the Forward Plan.

Stephen Walford
Chief Executive
Monday, 27 February 2023

Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Zoom.

If you want to ask a question or speak, email your full name to Committee@middevon.gov.uk by no later than 4pm on the day before the meeting. This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Member Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

If you would like a copy of the Agenda in another format (for example in large print) please contact Andrew Seaman on: aseaman@middevon.gov.uk

Public Wi-Fi is available in all meeting rooms.