

Planning Committee

**Wednesday, 22 November 2023 at 2.15 pm
Phoenix Chambers, Phoenix House, Tiverton**

**Next ordinary meeting
Wednesday, 13 December 2023 at 2.15 pm**

PLEASE NOTE: - this meeting will take place at Phoenix House and members of the Public and Press are able to attend via Microsoft Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

The meeting will be hybrid and an audio recording made and published on the website after the meeting

[Click here to join the meeting](#)

Meeting ID: 317 515 525 384
Passcode: z8pVDU

A MEETING of the PLANNING COMMITTEE will be held in the Phoenix Chambers, Phoenix House, Tiverton on Wednesday, 22 November 2023 at 2.15 pm

The next ordinary meeting of the Committee will take place on Wednesday, 13 December 2023 at 2.15 pm in the Phoenix Chamber, Phoenix House, Tiverton

STEPHEN WALFORD

Chief Executive
14 November 2023

Councillors: S J Clist, G Cochran (Vice Chairman), F J Colthorpe, L J Cruwys (Chairman), G Duchesne, R Gilmour, B Holdman, M Jenkins, F W Letch, N Letch and M Farrell

A G E N D A

MEMBERS ARE REMINDED OF THE NEED TO MAKE DECLARATIONS OF INTEREST PRIOR TO ANY DISCUSSION WHICH MAY TAKE PLACE

- 1 **APOLOGIES AND SUBSTITUTE MEMBERS**
To receive any apologies for absence and notices of appointment of substitute.

- 2 **PUBLIC QUESTION TIME**
To receive any questions relating to items on the agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.

- 3 **DECLARATION OF INTERESTS UNDER THE CODE OF CONDUCT**
To record any interests on agenda matters.

- 4 **MINUTES OF THE PREVIOUS MEETING** *(Pages 5 - 14)*
To consider whether to approve the minutes as a correct record of the meeting held on 8th November 2023.

- 5 **CHAIRMAN'S ANNOUNCEMENTS**
To receive any announcements the Chairman may wish to make.

- 6 **WITHDRAWALS FROM THE AGENDA**
To report any items withdrawn from the agenda.

- 7 **THE PLANS LIST** *(Pages 15 - 106)*
To consider the planning applications contained in the list.

- 8 **TREE PRESERVATION ORDER - 23/00003/TPO - STRATHCULM ROAD, HELE, DEVON** *(Pages 107 - 112)*
To receive a report of the Arboriculture Officer regarding this Tree Preservation Order.

- 9 **MAJOR APPLICATIONS WITH NO DECISION** *(Pages 113 - 114)*
To receive a list of major applications and potential site visits.

- 10 **APPEAL DECISIONS** *(Pages 115 - 116)*
To receive a list of recent appeal decisions.

- 11 **PERFORMANCE DASHBOARD**
The Corporate Performance and Improvement Manager to provide

Members with an update on the Performance Dashboard.

Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Teams.

If you want to ask a question or speak, email your full name to Committee@middevon.gov.uk by no later than 4pm on the day before the meeting. You must provide copies of questions to be asked no later than 4pm on the day before the meeting. Please refer to the Planning Committee Procedure [Planning Committee Procedure \(middevon.gov.uk\)](#). This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Democratic Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact Angie Howell on:

Tel: 01884 234251

E-Mail: ahowell@middevon.gov.uk

Public Wi-Fi is available in all meeting rooms.