

Scrutiny Committee

Monday, 18 March 2024 at 5.30 pm
Phoenix Chambers, Phoenix House, Tiverton

Next ordinary meeting
Monday, 15 April 2024 at 5.30 pm

Please Note: This meeting will take place at Phoenix House and members of the Public and Press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

The meeting will be Hybrid and an audio recording will be made and published on the website after the meeting

To join the meeting online, [click here](#)

Meeting ID: 379 253 571 702

Passcode: bRDwUd

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Membership

R Gilmour
G Westcott
D Broom
E Buczkowski
A Cuddy
G Czapiewski
G Duchesne
M Farrell
B Holdman
L Knight
R Roberts
S Robinson

A G E N D A

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

- 1 **APOLOGIES AND SUBSTITUTE MEMBERS**
To receive any apologies for absence and notices of appointment of substitute Members (if any).
- 2 **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**
To record any interests on agenda matters.
- 3 **PUBLIC QUESTION TIME**
To receive any questions relating to items on the agenda from members of the public and replies thereto.

Note: A maximum of 30 minutes is allowed for this item.
- 4 **MINUTES OF THE PREVIOUS MEETING** *(Pages 5 - 28)*
To consider whether to approve the minutes as a correct record of the meeting held on....
- 5 **DECISIONS OF THE CABINET** *(Pages 29 - 38)*
To consider any decisions made by the Cabinet at its last meeting that have been called-in.
- 6 **CHAIRMAN'S ANNOUNCEMENTS**
To receive any announcements that the Chairman of Scrutiny Committee may wish to make.
- 7 **DEVON HOME CHOICE** *(Pages 39 - 86)*
To receive a report from the Corporate Manager for Public Health, Regulation and Housing
- 8 **CABINET MEMBER FOR THE WORKING ENVIRONMENT - PORTFOLIO PRESENTATION**
To receive a verbal presentation of her Portfolio from Councillor Jane Lock
- 9 **CABINET MEMBER FOR PLANNING AND ECONOMIC REGENERATION - PORTFOLIO PRESENTATION**
To receive a presentation from Councillor Steve Keable regarding his portfolio
- 10 **MOTION 583 - PROTECTING RIVERS AND SEAS** *(Pages 87 - 92)*
To receive a report from the Director of Place and Economy and to hear from Councillor O'Brien from Lewes District Council and Clarissa Newell the Area Environment Manager from the Environment Agency. Discussion to follow.

11 **WORK PROGRAMME** (Pages 93 - 98)

To review the existing Work Plan and consider items for the committee's future consideration, taking account of:

- a) Any items within the Forward Plan for discussion at the next meeting;
- b) Suggestions of other work for the committee in 2024/25.

Stephen Walford
Chief Executive
Friday, 8 March 2024

Anyone wishing to film part or all of the proceedings may do so unless the press and public are excluded for that part of the meeting or there is good reason not to do so, as directed by the Chairman. Any filming must be done as unobtrusively as possible from a single fixed position without the use of any additional lighting; focusing only on those actively participating in the meeting and having regard also to the wishes of any member of the public present who may not wish to be filmed. As a matter of courtesy, anyone wishing to film proceedings is asked to advise the Chairman or the Member Services Officer in attendance so that all those present may be made aware that is happening.

Members of the public may also use other forms of social media to report on proceedings at this meeting.

Members of the public are welcome to attend the meeting and listen to discussion. Lift access to the Council Chamber on the first floor of the building is available from the main ground floor entrance. Toilet facilities, with wheelchair access, are also available. There is time set aside at the beginning of the meeting to allow the public to ask questions.

An induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, or

If you would like a copy of the Agenda in another format (for example in large print) please contact David Parker on:

Tel: 01884 234311

E-Mail: dparker@middevon.gov.uk