

## SCRUTINY COMMITTEE WORK PLAN 2023-24

Meeting Date	Agenda Item	Theme	Officer Responsible	Comments
<b>18 December 2023</b>				
18.12.23	<b>Corporate Performance Report</b> To receive a report from the Corporate Manager for Performance and Improvement		Dr Stephen Carr	
18.12.23	<b>Community Safety Partnership</b> A report on the CSP activity in 2022/23 with an update on the current position and forward look.		Corporate Manager for Public Health, Regulation and Housing	
18.12.23	<b>Annual Report of Complaints and Compliments</b> To receive the Annual Report of Complaints and Compliments		Lisa Lewis	
27.11.23	3 Rivers - Lessons Learnt - Report of Working Group		David Parker	
<b>15 January 2024</b>				
15.01.24	<b>Regulation of Investigatory Powers Act (RIPA) report</b> To receive a verbal update from the Monitoring Officer		District Solicitor and Monitoring Officer	

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15.01.24	<b>Whistleblowing Annual Update</b> To receive details of any Whistleblowing instances in the previous year.		Corporate Manager for People, Governance and Waste	
15.01.24 6.02.24	<b>Draft Budget</b> To consider the initial draft 2024/2025 Budget and options available to set a balanced budget and if appropriate make recommendations to Cabinet & Council		Deputy Chief Executive (S151)	
18.03.24	KPI's on Enforcement		Director of Place Development Management Manager	
<b>19 February 2024</b>				
19.02.24	<b>Motion 564 – Inclusivity and Community Engagement – does Local Government work for women? Work needs to be continued. Some recommendations had been approved by the Scrutiny Committee and Full Council but they still needed to be finalised.</b> Report from the Working Group			
19.02.24	<b>Establishment Report</b> To Receive a report from the Corporate Manager for People Governance and Waste		Corporate Manager for People, Governance and Waste	
<b>18 March 2024</b>				

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18.03.24	<b>Motion 583 - Protecting Rivers and Seas</b> Report back from Director of Place		Director of Place	
18.03.24	<b>Devon Home Choice</b> To receive a report from the Corporate Manager for Public Health, Regulation and Housing		Corporate Manager for Public Health, Regulation and Housing	
<b>15 April 2024</b>				
15.04.24	<b>Scrutiny Chairman's Annual Report</b> To receive a report from the Chairman of the Scrutiny Committee on the work the Scrutiny Committee has conducted over the last year.			